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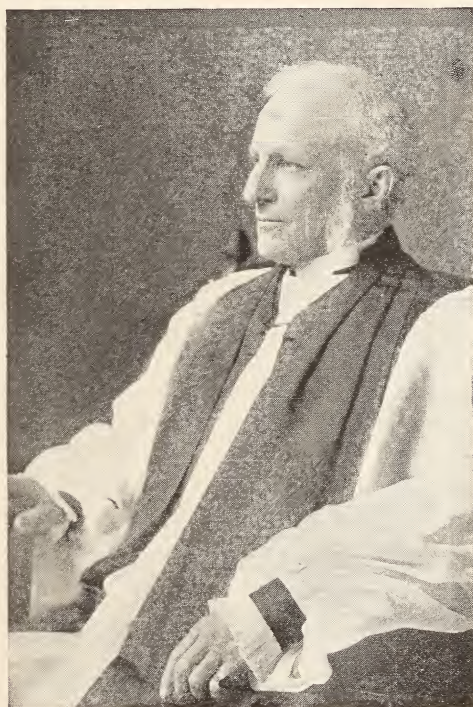
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BISHOP HARE'S INDIAN BOARDING SCHOOLS IN SOUTH DAKOTA

By FREDERICK FOOTE JOHNSON



THE RIGHT REVEREND WILLIAM HOBART HARE, D. D.
BISHOP 1873-1909

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Note

THE purpose of this letter is to keep our benefactors informed of the progress of our schools and to insure that our friends shall know that we are sensible of their interest, and desire not to be forgotten.

It is not an unnatural wish of many of those who support scholarships that particular children shall be named and assigned to them as their special protégés; but to comply is hardly practicable. The children are apt to be already named when admitted to the schools; we need, in many cases, the liberty to keep a child for a few months only, and then supply his place by another; and while we are sure that the boarding-schools will, as a whole, be a rich blessing, and can therefore guarantee that money given in their behalf will be productive, we cannot insure that any particular child, a small fraction of the whole, will turn out in a way to give satisfaction to those who have chosen him as the object of their hopes and charity. Further, the special attentions which benefactors are apt to bestow upon their particular protégés tend often to spoil the favored children, and to produce discontent in others. We trust, therefore, that our benefactors will ask to name only the scholarship which they support, and not the child who occupies it, and look for their satisfaction, not to good results in the case of a particular child, which must be an uncertainty, but to the good effect of the schools as a whole, which is a blessed certainty.

Sioux Falls, S. D., April, 1910.



ST. MARY'S GIRLS AT PLAY

Bishop Hare's Indian Boarding Schools in South Dakota

By FREDERICK FOOTE JOHNSON

IT is now almost five years ago that I journeyed over for the first time to make a visitation as assistant to the beloved Bishop of South Dakota among our Sioux Indian brethren of the Church west of the Missouri River. Thirty miles from any railway point, in the midst of the unbroken prairie, in the evening when the Chapel service was over, in a rude, one-roomed log cabin lighted by a dingy lamp, with a fringe of Indian men about me on the cabin floor, I sat and listened for the first time to the Sioux Indian tongue.

I shall never forget the weirdness of the cabin nor the native dignity of the several speakers as each stood up to address me, nor the picturesqueness of the language as it came to me through my interpreter. Presently, after many had told out their hearts, an old Indian Chief arose to tell

me something of the story of the coming of the Gospel to the people of the Dakotas. "A few years ago," said he, "we Indians just like this cabin if you put out that light. We all dark and desolate and dreary. Bishop Hare, he come to us. He build us schools for our children. He bring us Holy Baptism and Confirmation and Holy Communion. He give us Bible and Prayer Book. He build us churches and chapels. He send us teachers and ministers of Jesus. Now we Indians like this cabin with that lamp upon the wall; *we all getting light.*"

As I look out from my window in Sioux Falls to-day upon the pansy-covered mound above the grave in which the body of the Bishop of South Dakota rests—"The inn of a pilgrim on his journey to Jerusalem,"—I say to myself: When the new series of the stories of the triumphs of Christian faith is written, it will tell the story of how the young man, gently born, fine-fibred, delicately reared, splendidly educated, gat him out of his country, and from his kindred, and from his father's house, unto a land which God would show him. It will tell how, leaving the attractive intellectual atmosphere and social advantages and opportunities of a cultured eastern city, he built his cabin-home in the Dakota Territory, a waste of barren prairie, roamed over by wild nomad buffaloes and wild nomad Sioux. It will tell how, when many good people were saying, "What's the use of preaching the Gospel to a perishing race," he persisted in his mission, because he heard the cry of them that were in captivity and longed to deliver a people appointed unto death. It will tell how, when people everywhere who had no experimental knowledge



CLOTHED IN HIS
GLORY

Facing the rising sun

«Ἰν x ζωήν εἰχασι.» “That they might have life.” He, following his Master, gave life. Six and thirty years of life he joyously gave for the spiritual and moral and physical and intellectual and material upbuilding of the Sioux—for no interest of the Sioux to him was foreign. And when, in last October, God’s finger touched him and he slept, I verily believe that the final paragraph of the most splendid chapter in the history of nineteenth century missions in America was closed.

of the proposition were saying, “No good Indian but a dead Indian,” he, with a noble band of clergy and other teachers whom he grappled to his heart with hooks of steel, in the land of the Dakotas builded out of almost hopeless material a spiritual house able to resist storms; settled the roving Sioux Indian in families, and made countless numbers of them earnest and devoted and consistent followers and teachers of the gentle Jesus.

On the white-metal cross which the Bishop used to give to each person on whom he laid his hands in Confirmation among the people of the Dakotas is inscribed the words,



OLD WIND SOLDIER

Facing the setting sun



THE LITTLE BOYS OF ST. ELIZABETH'S

In 1873 Bishop Hare came out to this western land as the missionary bishop of Niobrara. He found 6,000 Indian children running wild, like jack-rabbits on the plains. It was before the Government began to make provision for the education of the Indian. Bishop Hare immediately appealed to the Church for financial help, and boarding schools were built, whose names are household words in the homes of many of the devoted and generous churchfolk of our land: St. Mary's and St. Elizabeth's.

St. Mary's is for girls only. It is situated on the great Rosebud Reserve, 35 miles from the nearest railway point,

which is a point called Valentine, in Nebraska. This year the enrollment at St. Mary's is 75. The report for the month of March has just this moment come to my desk, and shows an average attendance of 70. One girl enrolled is 17; two



ST. MARY'S SCHOOL

are 16; the others are aged from 5 to 15. Some of the little people who read this booklet may be interested to hear the names of some of the girls of St. Mary's. Here they are: Nellie At-the-Straight, Julia Bear-Doctor, Nellie Brave-Boy, Millie First-in-Trouble, Carrie Gunhammer, Louise Picket-pin, Clara Points-at-Him, Nellie Pretty-Voice-Eagle, Rosa Quick-Bear, Mabel Six-Shooter. There are other names which you would think just as queer.

The Principal of St. Mary's, Mr. L. K. Travis, and his good wife, are just completing their ninth year of efficient service at that splendid lighthouse out on the billowy South Dakota prairie. There are seven assistants to the principal at St. Mary's, two of whom are also pupils of the school. The following extract from a letter of Mr. Travis may be of interest:

"The school keeps five or six horses; four cows, which furnish milk for the school and sufficient cream and butter for cooking and family use; hens enough to supply eggs during nearly all the year, and about twenty hogs. Four

heifers are now being raised to replace the milch cows as they are needed.

"A kitchen garden is cultivated which yields an abundance of vegetables during the season. Several hundred bushels of potatoes are grown, which abundantly supply the school the entire school-year.

"In the last two years considerable new ground has been broken, so that the general farming land for the growing of oats, corn, millet, etc., now includes about fifty acres. We cut and store for winter use fifty or sixty tons of tame hay.

"As we have no boys at St. Mary's, these outside operations depend upon the labor of the regular farmer with the assistance of the principal and a small amount of outside help required at harvest time."

I have told you that St. Mary's School is in the south part of South Dakota, about 25 miles from the Nebraska line. It is for Indian girls only. St. Elizabeth's school is away up in the northern end of the state, on the Standing Rock Reserve, about 25 miles from the North Dakota line. It is for Indian boys and girls.



ST. ELIZABETH'S MISSION

A monthly report which falls under my eye as I write gives an enrollment of 25 boys and 37 girls; a total of 62, with an average of 60.5. I am tempted to ask whether the averages in white schools at the East



Sewing Class for Little Girls with Pupil Teachers at St. Mary's School

put us very much to shame? Two boys at St. Elizabeth's are 17 years of age. The youngest lad is 8. The oldest girl at St. Elizabeth's is 17, and the youngest is 6. And these boys and girls have just the same kind of names as the St. Mary's girls—I mean just as funny. The Principal of St. Elizabeth's, Mr. J. L. Ricker, has completed his third year of efficient service. In addition to his good wife he has a staff of five assistants. In a recent letter Mr. Ricker says: "Our children have all returned to school well and happy and everything is running as smoothly as it is possible to run. Everybody is working hard, for at this time of the year there is so much to be done in a school of this kind."

St. Elizabeth's has a railway station of the new Chicago, Milwaukee & Puget Sound Railway about two miles distant. In a few weeks through trains from Chicago to

Seattle will pass almost through the front yard of the school. This sometimes seems to some of us a doubtful benefit. But the youngsters don't agree with us on that point, for they like to sit on the fence and watch the train whiz by.

But I would not have you think that all the time is spent in sitting on the fence. The boys have many busy hours each day: farming, gardening, splitting and fetching wood and hauling water. The girls (both at St. Elizabeth's and at St. Mary's) learn bread-making, cooking, laundering, general housework, sewing, mending, dress-making, and fancy work. In both schools faithful and painstaking class-room work is done under the patient and gentle guidance of the kindly teachers. Reading, writing, arithmetic and geography are taught. There are hymn-singing, and Bible lessons, and Catechism drill. There is bright and happy worship morning and evening in the school chapels. And on Sundays the children and their teachers meet with the congregations which assemble regularly in the nearby church. Well-dressed, bright-faced, clean-bodied, happy-hearted children are they all; learning lessons and forming habits which will make them useful citizens of the state; and learning also those things which a Christian ought to know and believe to his soul's health.

To help in the support of these Indian Boarding Schools, Bishop Hare instituted the system of Scholarships which has been in use for many years. He estimated that the annual payment of \$60 would cover the expenses of a pupil in the schools. Parishes, Sunday-schools, branches of the Auxiliary and of the Juniors, and individuals here and there, have generously taken many Scholarships and carried them on from year to year.

In the example of the noble Bishop Hare, who in this western field laid down his life for his friends, we have a compelling illustration of what one man considered the cause of Christian missions was worthy of in the way of personal service, personal sacrifice; in the way of life, and love, and labor.

Are there not many who read these lines who will make glad thank-offerings to God for this choice vessel of His grace, and who, from their "much" or from their "little," will send their gifts to carry on the work from which he rests?



The Greatest of Treats— Bishop Hare's Visit

¶ Letters and freight for St. Mary's School should be addressed Rosebud Agency, South Dakota, via Valentine, Nebraska.

¶ Letters and freight for St. Elizabeth's School should be directed to Wakpala, Boreman County, South Dakota.

SCHOLARSHIPS

St. Mary's School (for Girls), Rosebud Agency, S. Dakota
SHARES, EACH, SIXTY DOLLARS PER ANNUM

| NAME OF SHARE | SUPPORTED BY |
|--|---|
| 1 R. C. Rogers..... | "A Member," Holy Apostles', New York, through Niobrara League. |
| 2 J. P. Lundy..... | "A Member," Holy Apostles', New York, through Niobrara League. |
| 3 Sarah Whitman Bible Class | Trinity Church, through Dakota League, Boston, Mass. |
| 4 Calvary | Calvary Sunday-school, Germantown, Philadelphia, Pa. |
| 5 St. Luke's..... | St. Luke's Sunday-school, Montclair, N. J. |
| 6 Sophie | (Endowed.) The late Mrs. John Carter Brown, Providence, R. I. |
| 7 Christ Church..... | Christ Church Sunday-school, New York, N. Y. |
| 8 H. H. Houston | St. Peter's Sunday-school, Germantown, Philadelphia, Pa. |
| 9 St. John's Sunday School | St. John's Sunday-school, Providence, R. I. |
| 10 G. J. Greer (In Memoriam)..... | Zion and St. Timothy's, New York, through Niobrara League. |
| 11 Lucretia M. Dexter (In Memoriam)..... | Henry Dexter, New York, N. Y. |
| 12 Mary E. Hinman (In Memoriam)..... | (Endowed.) Members of the Indian League Assn. |
| 13 Grace H. Hamlen Memorial | Members Dakota League, and personal Friends, Massachusetts. |
| 14 Bishop McLaren | Through Chicago Branch Junior Auxiliary. |
| 15 Cotheal Memorial | Miss E. Cotheal, New York, through Niobrara League. |
| 16 St. George's | St. George's, New York, through Niobrara League. |
| 17 Compo | Mrs. William R. McCready and Mrs. John B. Morris, St. Bartholomew's, New York, thro' Niobrara League. |
| 18 Charles Easton | Mrs. Edward Fuller, Church of the Incarnation, New York. (Endowed.) |
| 19 Dr. A. T. Twing..... | "A Friend," New York, N. Y. (Endowed.) |
| 20 Henry Herbert Smythe..... | "A Member," Trinity Church, Boston, Mass., through Woman's Auxiliary. |
| 21 Mortimer Memorial | (Endowed.) The late Miss Matilda S. Mortimer, New York, N. Y. |
| 22 James R. Swords (In Memoriam)..... | Miss P. C. Swords, Trinity Chapel, N. Y., thro Nio. Lg. |
| 23 Frances Lathrop Fiske..... | Rev. George S. Fiske, St. John's (East) Boston, Mass., through Women's Auxiliary. |
| 24 Rev. Dr. E. A. Bradley | St. Agnes' Chapel, New York, Woman's Auxiliary, through Niobrara League. |
| 25 Holy Trinity | Holy Trinity, Indians' Hope Association, Phila., Pa. |
| 26 Grace M. Lane..... | Mrs. Edward V. Z. Lane, Church of the Incarnation, New York, through Niobrara League. |
| 27 Laura Davis (In Memoriam) | Philadelphia, Pa. (Endowed.) |
| 28 Sarah Swayne | Mrs. Edward Parsons, New York, N. Y. |
| 29 Harry and Louise (In Memoriam)..... | "Faith," St. James' Church, Zanesville, Ohio. |
| 30 Cora Lyman (In Memoriam)..... | "A Member," Trinity Church, Boston, Mass., Woman's Auxiliary. |
| 31 Calvary | Calvary Sunday-school, Pittsburg, Pa. |
| 32 Swannanoa..... | "A Member," Trinity Church, Boston, Mass., through Woman's Auxiliary. |

- 33 David J. Ely Memorial (Endowed.) The late Mrs. D. J. Ely, Church of the Incarnation, New York, N. Y.
 34 William M. Dane Memorial, Junior Auxiliary, Baltimore, Md.
 35 St. Agnes St. Agnes' Chapel, "A Member," through Niobrara League, New York, N. Y.
 36 Jeannie Alston } Grace Church, Richmond, Va.
 37 Little Anna }
 38 The Drifton St. James', Infant School of Mrs. Eckley B. Cox, Drifton, Pa.
 39 Shrewsbury Shrewsbury Br. Woman's Auxiliary, Shrewsbury, Md.
 40 Smith College, Missionary Society, Northampton, Mass.
 41 Indians' Hope Indians' Hope Association, Diocese of Pennsylvania.
 42 Mary H. Rochester Southern Ohio Branch Woman's Auxiliary.
 43 Bishop McCormick Western Michigan Branch Woman's Auxiliary.
 44 Annie Flower Paul Christ Church Sunday-school, Philadelphia, Pa.
 45 Loving Mother Miss S. E. Whittemore, Chairman Dakota League, Mass.
 46 Mary M. Lines Newark Branch Woman's Auxiliary.

St. Elizabeth's School (for Boys and Girls), Standing Rock Reserve, S. Dakota

SHARES, EACH, SIXTY DOLLARS PER ANNUM

| NAME OF SHARE | SUPPORTED BY |
|-------------------------------------|---|
| 1 Richard Newton | "A Friend," Texas. |
| 2 Meredith Norris (In Memoriam) | Endowed by Mrs. John Markoe, Philadelphia, Pa. |
| 3 Walter Nichols Hart | (Endowed.) A Lady, through Woman's Auxiliary. |
| 4 "M. M. E." (In Memoriam) | The Rev. Alfred L. Elwyn, Philadelphia, Pa. |
| 5 Charlotte Augusta Astor (In Mem.) | The Lenten Indian League of N. Y., thro' Niob. League. |
| 6 All Saints' | All Saints' Sunday-school, Frederick, Md. |
| 7 Ivy Lyons (In Memoriam) | (Endowed.)—[<i>Half Scholarship.</i>] |
| 8 Bishop Bass | Ladies of St. Paul's, Newburyport, Mass. |
| 9 Bishop Randall | Messiah Sunday-school, Boston, Mass. |
| 10 Arthur Brooks | Church of the Incarnation, New York, thro' Niob. League. |
| 11 Joseph B. Collins | "A Friend," New York, (Endowed.) |
| 12 Nellie Rogers Robinson | St. Andrew's, Louisville Ky., through Woman's Aux. |
| 13 Trinity Memorial | "A Member," Trinity Church Moorestown, N. J. |
| 14 George L. Williams | Mrs. L. Williams, Transfiguration, New York, through Niobrara League. |
| 15 Ellen E. Robinson | Western Michigan Branch Woman's Auxiliary. |
| 16 Harvey M. Nelson | Miss Nelson, Grace Church, New York, through Niobrara League. |
| 17 Emily Nelson (In Memoriam) | |
| 18 William Reed Huntington | |
| 19 Rev. Dr. John W. Brown | Ladies' Missionary Society, St. Thomas', New York, through Niobrara League. |
| 20 St. Mark's | St. Mark's, Philadelphia, Pa. |
| 21 Charlotte | "M. C. S.," New York. |
| 22 St. Luke's | St. Luke's & Epiphany, through Indians' Hope Association, Philadelphia, Pa. |
| 23 Tuxedo | St. Mary's Sunday-school, Tuxedo, N. Y., thro' Nio. Lg. |
| 24 James M. Cushman | Miss Cushman, Holy Apostles', New York, thro' Nio. Lg. |
| 25 Newark | Newark Branch Junior Auxiliary. |

- 26 Alice Rives Miss Ellen King, Washington, D. C.
 27 David H. Greer St. Bartholemew's Parish House, Miss Squires' Primary
 Class, New York.
 28 Elizabeth M. Graf Indians' Hope Association, under the will of Mrs.
 Graf, Philadelphia, Pa.
 29 Bishop Hare Holy Trinity, "Two Members," through Indians'
 Hope Association, Philadelphia, Pa.
 30 William B. Bodine Church of the Saviour, Philadelphia, (West) Pa., through
 Indians' Hope Association.
 31 Edwin Parsons Mrs. Edwin Parsons, New York, N. Y.
 32 All Saints' Day St. Paul's, Stockbridge, Mass.
 33 De Witt (In Memoriam) Holy Innocents' Sunday-school, Albany, N. Y.
 34 Edward C. Clark (In Memoriam) (Endowed.) "Mrs. E. M. C.," Waterbury, Ct.
 35 Bishop Lines Woman's Missionary League, Diocese of Newark.
 36 George H. Houghton (Endowed.) The late Mrs. J. J. Astor, New York, N. Y.
 37 Dr. Cuming Woman's Auxiliary, Diocese of Western Michigan.
 38 Rev. Geo. Murdock (In Memoriam) "L," Woman's Auxiliary, Diocese of Washington.
 39 Ohio Ohio Branch Woman's Auxiliary.
 40 St. John's St. John's Sunday-school, Stamford, Conn.
 41 Jesse S. Bonsall (Endowed.) The late Mrs. S. R. Bonsall, Frederick, Md.
 42 George L. Harrison Number 2 A member of the Church, Philadelphia, Pa.
 43 Olivia M. Cutting Christ Church, New York, through Niobrara League.
 44 George C. Morris (Endowed.) "A Member," St. Peter's, Philadelphia, Pa.
 45 Grace Chantry Grace Chantry Sunday-school, New York.
 46 Christian Mason Gibson Memorial (Endowed.) The late Mrs. W. F. Cochran, New York,
 through Niobrara League.
 47 Henry Lubeck David Clarkson, Zion and St. Timothy's, New York,
 through Niobrara League.
 48 Junior Aux. of St. Peter's Church }
 Germantown { The Young Woman's Chapter and the Little Sisters of
 the Church, Chapters of the Junior Auxiliary, St.
 Peter's Church, Germantown, Philadelphia, Pa.,
 through Indians' Hope Association.
 49 Virginia (Endowed.) Mrs. St. Geo. T. Campbell, Philadelphia, Pa.
 50 Bishop Dudley Christ Church Sunday-school, Nashville, Tenn.
 51 J. B. G. St. James', Indians' Hope Association, Philadelphia, Pa.
 52 Mary H. W. Silvester Memorial Advocate Memorial, Philadelphia, Pa., through Indians'
 Hope Association.
 53 Grace, W. A., New Orleans, La.
 54 Church of the Ascension Church of the Ascension, N. Y., thro' Niobrara League.

Graduate Scholarships

USED FOR THE SUPPORT OF INDIAN YOUNG MEN WHO, HAVING BEEN
 AT LEAST PARTIALLY EDUCATED, ARE NOW WORKING AS
 HELPERS, CATECHISTS AND DEACONS

- 1 Henry M. Beare Miss Helen King, Washington, D. C.
 2 Alfred M. Randolph Ladies of Emmanuel Church, Baltimore, Md.
 3 Thomas Streatfield Clarkson (In }
 Memoriam) { Miss Lavinia Clarkson, Potsdam, N. Y.
 4 Levinus Clarkson (In Memoriam) }

- 5 Lenten League The Lenten Indian League, of New York, through Niobrara League.
- 6 St. Michael's St. Michael's Sunday-school, Bristol, R. I.
- 7 George Zabriskie Gray St. John's Memorial, Cambridge, Mass.
- 8 Corneilus Kingsland Memorial Mrs. W. M. Kingsland, Grace Church, New York, through Niobrara League.
- 9 Bishop Burgess St. Asaph's Sunday-school, Bala, Pa.
- 10 James M. Lawton (In Memoriam) Grace Church, New York, Mrs. J. M. Lawton, through Niobrara League.
- 11 Covenant Covenant, through Indians' Hope Association, Philadelphia, Pa.
- 12 Phillips Brooks "A Friend," St. Paul's, Stockbridge, Mass.
- 13 Theodore Crane Andrews (In Mem.) Mrs. William L. Andrews, Church of the Incarnation, New York, through Niobrara League.
- 14 Robert Anderson (In Memoriam) Grace Church, New York, Mrs. James M. Lawton, through Niobrara League.
- 15 John Andrews Harris St. Paul's, through Indians' Hope Association, Philadelphia (Chestnut Hill), Pa.
- 16 Paulo Post (In Memoriam) "A Member," Holy Trinity Church, Philadelphia, Pa.
- 17 The Misses Masters School The Misses Masters School, Dobbs Ferry, N. Y.
- 18 George L. Harrison Number 1 A member of the Church, Philadelphia, Pa.
- 19 William Woodward St. Peter's Sunday-school, Baltimore, Md.
- 20 Alonzo Potter Grace Church, Indian Committee, New York.
- 21 Bishop Bedell "A Friend," New York. (Endowed.)
- 22 M. A. DeW. Howe Bishop Stevens and Henry Spackman Bible-classes, St. Luke's Church, Philadelphia, (Kensington), Pa.
- 23 Church of the Saviour Church of the Saviour Sunday-school, Philadelphia, (W.), Pa.
- 24 Bertha "A Member," St. Luke's, Montclair, N. J., through Woman's Auxiliary.
- 25 St. Elizabeth St. Asaph's Sunday-school, Bala, Pa.
- 26 Mary Spingler Van Beuren (In Memoriam) { Mrs. Fred T. Van Beuren, Church of the Ascension, New York, through Niobrara League.
- 27 Schmelzel Memorial Miss Jane E. Schmelzel, New York, through Niobrara League.
- 28 William Mercer Grosvenor Incarnation, Missionary League, New York, N. Y., Niobrara League.
- 29 Percy Browne St. James' Sunday-school, Boston (Highlands), Mass.
- 30 C. C. Tiffany Zion and St. Timothy's, through Niobrara League, New York, N. Y.
- 31 Bishop Brewer Trinity Sunday-school, Watertown, N. Y.
- 32 Bishop Doane St. Peter's, Woman's Auxiliary, Albany, N. Y.
- 33 Samuel Lawrence (In Memoriam) Mrs. S. Lawrence, Church of the Transfiguration, New York, N. Y., through Niobrara League. (Endowed.)
- 34 Thomas Balch (In Memoriam) Endowed by Miss E. W. Balch, Philadelphia, Pa.
- 35 Rev. H. E. Montgomery A Member of the Woman's Auxiliary, New York, N. Y., through Niobrara League.
- 36 Wm. Lewis Morris, Jr., (In Mem.) Mrs. George Cabot Ward, Church of the Incarnation, New York, N. Y., through Niobrara League.
- 37 Morris and Cora McGraw Memorial, Annunciation, Miss Cora McGraw, Woman's Auxiliary, New Orleans, La.
- 38 Frederick F. Johnson Miss Alice L. Lane, through Niobrara League, New York.
- 39 Lindsay Parker St. Peter's Sunday-school, Brooklyn, N. Y.
- 40 William Hobart Hare "L," Chicago, Ill.

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New York, by calling for pamphlet No. 620.
All offerings for INDIAN MISSIONS should be sent to
Mr. GEORGE GORDON KING, Treasurer, Church
Missions House, 281 Fourth Avenue, New York.





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